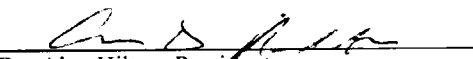


**MANAGEMENT CERTIFICATE FOR  
SAN PEDRO NORTH MOBILE HOME PARK, INC.**

The following information is being provided pursuant to Section 209.004, Texas Property Code:

1. Name of subdivision: San Pedro North Mobile Home Park, P.U.D.
2. Name of the association: San Pedro North Mobile Home Park, Inc.
3. Mailing address: 16240 San Pedro Avenue, #325  
San Antonio, TX 78232
4. Subdivision plat information: Volume 8500, Pages 138-142, replatted in Volume 9508, Pages 8-9; Map and Plat Records of Bexar County, Texas
5. Declaration information: Declaration of Covenants, Conditions, and Restrictions, executed on January 3, 1977, recorded in Volume 7997, Page 832, et seq., Official Public Records of Real Property of Bexar County, Texas, as amended by Amendment to "Declaration of Covenants, Conditions, and Restrictions", San Pedro North Mobile Home Park, executed on January 31, 1977, recorded in Volume 8007, Page 291, et seq., Official Public Records of Real Property of Bexar County, Texas
6. Association management or representative: San Pedro North Mobile Home Park, Inc.  
16240 San Pedro Avenue, #325  
San Antonio, TX 78232  
Email: spnmha@att.net  
Telephone: (210) 494-0761
7. Website address: www.spnmhpa.com
8. Property transfer fee: \$50.00

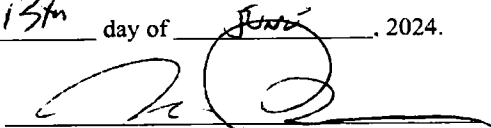
SAN PEDRO NORTH MOBILE HOME PARK, INC.,  
a Texas non-profit corporation

  
By: Alan Hilton, President

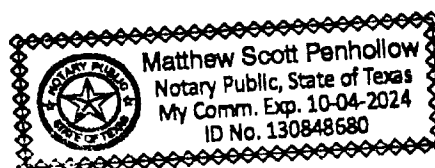
STATE OF TEXAS           §  
                                          §  
COUNTY OF BEXAR       §

Before me, the undersigned notary public, on this day personally appeared Alan Hilton President of San Pedro North Mobile Home Park, Inc., known to me or proved to me by presentation to me of a governmentally-issued identification card to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed it for the purposes and consideration expressed in it.

Given under my hand and seal of office the 13<sup>th</sup> day of June, 2024.

  
Notary Public, State of Texas

**AFTER RECORDING RETURN TO:**  
Allen, Stein & Durbin, P.C.  
Attorneys at Law  
P.O. Box 101507  
San Antonio, TX 78201



06176.0001.2569638.ia

**File Information**

**eFILED IN THE OFFICIAL PUBLIC eRECORDS OF BEXAR COUNTY  
LUCY ADAME-CLARK, BEXAR COUNTY CLERK**

**Document Number:** 20240107285

**Recorded Date:** June 13, 2024

**Recorded Time:** 2:03 PM

**Total Pages:** 2

**Total Fees:** \$25.00

**\*\* THIS PAGE IS PART OF THE DOCUMENT \*\***

**\*\* Do Not Remove \*\***

Any provision herein which restricts the sale or use of the described real property because of race is invalid and unenforceable under Federal law

STATE OF TEXAS, COUNTY OF BEXAR

I hereby Certify that this instrument was eFILED in File Number Sequence on this date and at the time stamped hereon by me and was duly eRECORDED in the Official Public Record of Bexar County, Texas on: 6/13/2024 2:03 PM



*Lucy Adame-Clark*  
Lucy Adame-Clark  
Bexar County Clerk